

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS,
K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI
(CONSUMER AFFAIRS BRANCH)

I. Application

Applications are invited from eligible candidates for appointment on whole time basis to the post of Member (Judicial) in Delhi State Consumer Disputes Redressal Commission (i.e. State Commission) and to the posts of Member (General) and Member (Female) in Consumer Disputes Redressal Forums (i.e. District Forum), established under the Consumer Protection Act 1986.

II. The Eligibility Criteria and other terms and conditions for these posts are as under:-

1. Eligibility Criteria for the post of Member (Judicial), State Commission

- (i) The applicant should not be less than 35 years of age.
- (ii) Should possess Bachelor's Degree from a recognized university
- (iii) Person having Judicial background i.e. persons having knowledge and experience for at least a period of ten years as a Presiding Officer at the District Level Court or any Tribunal at equivalent level

Age & Tenure of Appointment

The Member of the State Commission shall hold office for a term of five years or up to the age of 67 years, whichever is earlier and shall be eligible for re-appointment.

Emoluments

- i. A Member of State Commission, when appointed on whole-time basis shall receive a consolidated remuneration of Rs.30,000/- per month or last pay drawn minus pension for which an option may be exercised within one month from the date of joining. In case the remuneration is to be fixed applying the formula of last pay drawn minus pension, the last pay drawn (Basic Pay plus Grade Pay) and basic pension drawn will be taken into account.
- ii. For the purpose of attending the sittings of State Commission, he/she shall be entitled to conveyance charges of Rs.9,500/- per month.

2. Eligibility Criteria for the post of Member : District Forum

- i. The applicant should not be less than 35 years of age.
- ii. Should possess Bachelor's Degree from a recognized university.
- iii. Be a person of ability, integrity and standing and having adequate knowledge and experience of at least ten years in dealing with problems relating to economics, law, commerce, accountancy, industry, public affairs or administration.

Age & Tenure of Appointment

The Member of the District Forum shall hold office for a term of five years or up to the age of 65 years, whichever is earlier and shall be eligible for re-appointment.

Emoluments

- i. A Member of District Forum, when appointed on whole-time basis shall receive a consolidated remuneration of Rs.25,000/- per month or last pay drawn minus pension for which an option may be exercised within one month from the date of joining. In case the remuneration is to be fixed applying the formula of last pay drawn minus pension, the last pay drawn (Basic Pay plus Grade Pay) and basic pension drawn will be taken into account.
- ii. For the purpose of attending the sittings of District Forum, he/she shall be entitled to conveyance charges of Rs.9,500/- per month.

The terms and conditions of assignment will be governed by the provisions of the Consumer Protection Act, 1986 and Rules framed there under, as amended from time to time.

III. Tentative vacancy: 03 (Three)

MEMBER (JUDICIAL), STATE COMMISSION	: 01
MEMBER (GENERAL), DISTRICT FORUM	: 01
MEMBER (FEMALE), DISTRICT FORUM	: 01

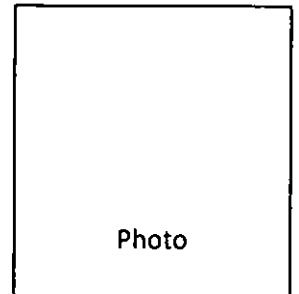
- IV. Method of Selection:** It will be based on interview to be taken by a duly constituted Selection Committee. A panel of names, in order of merits, will be prepared for respective posts on the basis of performance in interview. The panel shall remain valid for a period of one year from the date of declaration of result which will be published on the department's website .

V. Application Format:

The candidates applying for the above said post(s) are required to use the format given hereunder:-

Name of the Post

1. Name of the applicant
2. Gender
3. Name of Father/Husband
4. Date of Birth (DD/MM/YYYY)



(Pl. attach self attested photocopy of Matriculation or Higher Secondary Certificate or Passport)

5. Education Qualifications (From class X onwards)

Course	Name of Board/University	Year of Passing	% Marks
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(Pl. attach self attested photocopy of Certificate of Graduation and above)

6. Languages Known:
7. Past Service/Experience (Please give details)

Name of employer/Experience	Designation	Period
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8. NOC from the present employer (Not applicable in case of self-employed)

Date of NOC	Issuing Authority/Designation
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(Pl. attach original copy of NOC)

9. Address:

- i. Residence-----
- ii. Office-----
- iii. Telephone No. Residence----- Office-----
- iv. Mobile No. -----
- v. E-mail ID-----

10. Address for Correspondence.

11. Whether the candidate has more than one living spouse?

12. Has the candidate ever been arrested, prosecuted, kept under detention or bound down/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing at its examination/selections, or debarred from any examination/rusticated by any University or any other educational authority/institution? If so, give details. If any proceeding, for such action is pending or proposed to be initiated to the knowledge of the candidate, particulars with regard to the same may also be furnished.

13. I undertake that the above information furnished is true to the best of my knowledge and belief.

Place.....

(Signature of the Applicant)

Date.....

Pl. note following:-

1. Persons who are already in service are required to obtain clearance from their Department / Employer.
2. Application should be sent to the address "Assistant Director, Consumer Affairs Branch, Department of Food Supplies and Consumer Affairs, K-Block, Vikas Bhawan, I.P. Estate, New Delhi-110002".
3. The applications, accompanied by photocopies of testimonials together with a passport size photograph should be sent by registered post mentioning the words "Application for the Post of _____", superimposed on the envelope, at the above mentioned address so as to reach not later than 6.00 PM on 09-11-2018 at the R&I Branch of this department.
4. Application, if delivered directly to any officer of authority or in their personal office branches shall not be considered as valid.
5. Application, which are incomplete or lacking in any details / documents as asked for and those received after the last date for receipt of applications, are liable to be rejected summarily and no correspondence in this regard will be entertained.
6. Application should be as per the format must be neatly typed (and not handwritten) with full signature on each page of the application.


DIRECTOR

(CONSUMER AFFAIRS)

DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS