

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS,  
K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI  
(CONSUMER AFFAIRS BRANCH)**

**I. Application**

Applications are invited from eligible candidates for appointment on whole time basis to the posts of President, Member (General) and Member (Female) in Consumer Disputes Redressal Forums (i.e. District Forums established under the Consumer Protection Act 1986).

**II. The Eligibility Criteria and other terms and conditions for these posts are as under:-**

**1. Eligibility Criteria for the post of President: District Forum**

- i. A citizen of India as defined in the Constitution of India, or under any law made by Parliament to regulate the rights of citizenship.
- ii. Be a person who is or has been, or is qualified to be a District Judge.
- iii. President having good track record shall be eligible for re-appointment for another terms of 5 years or up to the age of 65 years whichever is earlier. .

**Age & Tenure of Appointment**

The President of the District Forum shall hold office for terms of 5 years or up to the age of 65 years, whichever is earlier.

**Emoluments**

The President of the District Forum shall receive the salary, allowances and other perquisites as are admissible to a sitting judge of the District Court on appointment on whole-time basis.

Note.- When a retired District Judge is appointed as President of the District Forum, his salary, allowances and other perquisites, shall be subject to the rules governing the payment of pension to such retired District Judge.

The terms and conditions of assignment will be governed by the provisions of the Consumer

## **2. Eligibility Criteria for the post of Member : District Forum**

- i. The applicant should not be less than 35 years of age.
- ii. Should possess Bachelor's Degree from a recognized university.
- iii. Be a person of ability, integrity and standing and having adequate knowledge
- iv. and experience of at least ten years in dealing with problems relating to economics, law, commerce, accountancy, industry, public affairs or administration.

### **Age & Tenure of Appointment**

The Member of the District Forum shall hold office for a term of five years or up to the age of 65 years, whichever is earlier and shall be eligible for re-appointment.

### **Emoluments**

- i. A Member of District Forum, when appointed on whole-time basis shall receive a consolidated remuneration of Rs.25,000/- per month or last pay drawn minus pension for which an option may be exercised within one month from the date of joining. In case the remuneration is to be fixed applying the formula of last pay drawn minus pension, the last pay drawn (Basic Pay plus Grade Pay) and basic pension drawn will be taken into account.
- ii. For the purpose of attending the sittings of District Forum, he/she shall be entitled to conveyance charges of Rs.9,500/- per month.

The terms and conditions of assignment will be governed by the provisions of the Consumer Protection Act, 1986 and Rules framed there under, as amended from time to time.

### **III Tentative vacancy: 04 (Four)**

PRESIDENT, DISTRICT FORUM	: 01
MEMBER (GENERAL), DISTRICT FORUM	: 02
MEMBER (FEMALE), DISTRICT FORUM	: 01

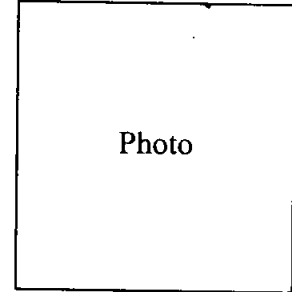
- IV. Method of Selection:** It will be based on interview to be taken by a duly constituted Selection Committee. A panel of names, in order of merits, will be prepared for respective posts on the basis of performance in interview. The panel shall remain valid for a period of six months from the date of declaration of result which will be published on the departmental website.

V. **Application Format:**

The candidates applying for the above said post(s) are required to use the format given hereunder:-

Name of the Post .....

1. Name of the applicant
2. Gender
3. Name of Father/Husband
4. Date of Birth ( DD/MM/YYYY)



(Pl. attach self attested photocopy of Matriculation or Higher Secondary Certificate or Passport)

5. Educational Qualification ( From class X onwards)

(Pl. attach self attested photocopy of Certificate of Graduation and above)

Course	Name of Board/University	Year of Passing	% Marks
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6. Languages Known:

7. Past Service/Experience (Please give details)

Name of Employer	Experience	Designation	Period
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8. NOC from the present employer (Not applicable in case of self-employed)

Date of NOC	Issuing Authority/Designation
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(Pl. attach original copy of NOC)

9. Address:

i. Residence-----

ii. Office-----

iii. Telephone No. Residence----- Office-----

iv. Mobile No. -----

v. E-mail ID-----

10. Address for Correspondence. \_\_\_\_\_
11. Whether the candidate has more than one living spouse?
12. Has the candidate ever been arrested, prosecuted, kept under detention, or bound down/convicted by a court of law for any offence or debarred/disqualified by any Public Service Commission from appearing at its examination/selections, or debarred from any examination/rusticated by any University or any other educational authority/institution? If so, give details. If any proceeding, for such action is pending or proposed to be initiated to the knowledge of the candidate, particulars with regard to the same may also be furnished.
13. I undertake that the above information furnished are true to the best of my knowledge and belief.


Place.....

(Signature of the Applicant)

Date.....

**Pl. note following:-**

1. Persons who are already in service are required to obtain clearance from their Department / Employer.
2. Applications, accompanied by photocopies of testimonials together with a passport size photograph should be sent either by post or by personal delivery mentioning the words "Application for the Post of", superimposed on the envelope, so as to reach not later than 6.00 PM on 08/05/18 at the R&I Branch of this department.
3. Application, if delivered directly to any officer of authority or in their personal office branches shall not be considered as valid.
4. Application should be sent to the address "Assistant Director, Consumer Affairs Branch, Department of Food Supplies and Consumer Affairs, K-Block, Vikas Bhawan, I.P. Estate, New Delhi-110002".
5. Application, which are incomplete or lacking in any details/documents as asked for and those received after the last date for receipt of applications, are liable to be rejected summarily and no correspondence in this regard will be entertained.
6. Application should be as per the format must be neatly typed (and not handwritten) with full signature on each page of the application.

  
DIRECTOR  
(CONSUMER AFFAIRS)  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS,  
K-BLOCK, VIKAS BHAWAN, I.P.ESTATE, NEW DELHI  
(CONSUMER AFFAIRS BRANCH)**

**NOTICE**

Applications are invited from eligible candidates for appointment on whole time basis to the following posts against the tentative vacancies as indicated hereunder, in Consumer Disputes Redressal Forum ( i.e District Forum) in Delhi, established under the Consumer Protection Act, 1986.

**Category of Posts**

**Tentative Vacancy**

1. President, District Forum	01
2. Member(General), District Forum	02
3. Member(Female), District Forum	01

The above number of vacancies are indicative and may vary due to any reasons such as retirement/removal, resignation, creation of additional posts etc. The interested candidates are requested to submit application as per format, which shall be neatly typed and duly signed on each page. If a candidate wishes to apply for different posts, he/she shall submit separate applications for each category of posts. For application format and other detail, please visit <http://fs.delhigovt.nic.in>.

Last date for receipt of application is 08/05/18. The application, whether sent by post or by personal delivery, should reach R&I Branch of this Department located at the Ground Floor of this Office before 6 p.m. on 08/05/18. Any application received after last date shall not be considered.

  
**DIRECTOR  
(CONSUMER AFFAIRS)**

राष्ट्रीय राजधानी क्षेत्र दिल्ली सरकार  
खाद्य आपूर्ति एवं उपभोक्ता कार्य विभाग  
के-ब्लॉक, विकास भवन, नई दिल्ली-110002.  
(उपभोक्ता मामले शाखा)

सूचना

उपभोक्ता संरक्षण अधिनियम, 1986 के अंतर्गत दिल्ली में स्थापित उपभोक्ता विवाद निवारण फोरम (अर्थात् जिला फोरम) में यथानिर्देशात्मक संभावित रिक्तियों के लिए निम्नलिखित पदों पर पूर्णकालिक आधार पर नियुक्ति हेतु पात्र उम्मीदवारों से आवेदन पत्र आमंत्रित किए जाते हैं :-

	पदों की श्रेणी	संभावित रिक्ति
1.	अध्यक्ष, जिला फोरम	01
2.	सदस्य (सामान्य), जिला फोरम	02
3.	सदस्य (महिला), जिला फोरम	01

रिक्तियों की उपरोक्त संख्या निर्देशात्मक है तथा इनमें सेवानिवृत्ति/पदच्युति, त्यागपत्र, अतिरिक्त पदों का सृजन इत्यादि किन्हीं कारणों से फेरबदल हो सकती है। इच्छुक उम्मीदवारों से अनुरोध है कि वे प्रारूप (फार्मेट) के अनुसार आवेदन पत्र प्रस्तुत करेंगे, जो स्पष्टता टंकित और प्रत्येक पृष्ठ पर विधिवत हस्ताक्षरित होगा। यदि उम्मीदवार विभिन्न पदों के लिए आवेदन करने का इच्छुक है तो उसे पदों की प्रत्येक श्रेणी के लिए पृथक आवेदन पत्र प्रस्तुत करना होगा। आवेदन पत्र प्रारूप (फार्मेट) तथा अन्य विवरण <http://fs.delhigovt.nic.in> पर उपलब्ध प्राप्त है।

आवेदन प्राप्ति की अंतिम तिथि 08/05/18 है। आवेदन पत्र डाक द्वारा अथवा व्यक्तिगत रूप से कार्यालय के भूतल पर स्थित इस विभाग की निर्गम शाखा में दिनांक 08/05/18 को सायं 06.00 से पूर्व पहुंच जाने चाहिए। बाद में प्राप्त किसी भी आवेदन पर विचार नहीं किया जाएगा।

  
निदेशक  
(उपभोक्ता मामले)